

## **APPENDIX G – ORDINANCE NO. O-2003-33**

**BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF BENTON,  
STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:**

**AN ORDINANCE AMENDING SECTION 38, ARTICLE I OF THE *CODE OF  
ORDINANCES OF BENTON COUNTY* REGARDING PLANNING OFFICE  
FLOODPLAIN AND STORMWATER CHECKS AFTER 9-1-1 ADDRESS  
ASSIGNMENTS**

WHEREAS, provisions contained in the Benton County Code of Ordinances (hereafter referred to as the Code) require the assignment of a physical address for new residential and commercial structures; and

WHEREAS, regulations concerning flood hazard prevention and storm water may, depending upon location and size, be applicable to new developments; and

WHEREAS, Section 58-106 of the Code provides for address assignment notifications necessary for the efficient and effective administration of Planning Office responsibilities; such enabling subsequent checks to help insure that new developments are compliant with, and developers aware of, floodplain and storm water regulations that may apply; and

WHEREAS, the Environmental Committee of the Quorum Court, after thorough consideration, has recommended approval of a Code amendment to require Planning Office floodplain and storm water checks.

**NOW, THEREFORE, BE IT ENACTED BY THE QUORUM COURT OF THE COUNTY OF  
BENTON, STATE OF ARKANSAS:**

That Section 38, Article I of the Code is amended by adding the following: “Sec. 38-1. Required Floodplain and Storm water Checks. After the receipt of an address assignment, as provided in Sec. 58-106, the Planning Office shall determine whether the site is located in a designated floodplain, and the applicability of storm water regulations. Notifications to affected parties of the necessity to comply with county floodplain regulations, and that state and/or county storm water regulations may be applicable, shall be made promptly after receipt of address assignment notification.

APPROVED:

/s/ Gary D. Black  
GARY D. BLACK, COUNTY JUDGE

ATTEST:

/s/ Mary L. Slinkard  
MARY L. SLINKARD, COUNTY CLERK  
SPONSOR: JP Sheridan  
DATE ADOPTED: July 10, 2003  
Votes For: 11 Votes Against: \_\_\_\_\_  
Abstain: \_\_\_\_\_ Present: \_\_\_\_\_ Absent: 2